



# NATIONAL BASQUE FESTIVAL

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we've got the beer.

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**JULY 3-4, 1971 • ELKO, NEVADA**



*John S. ...*

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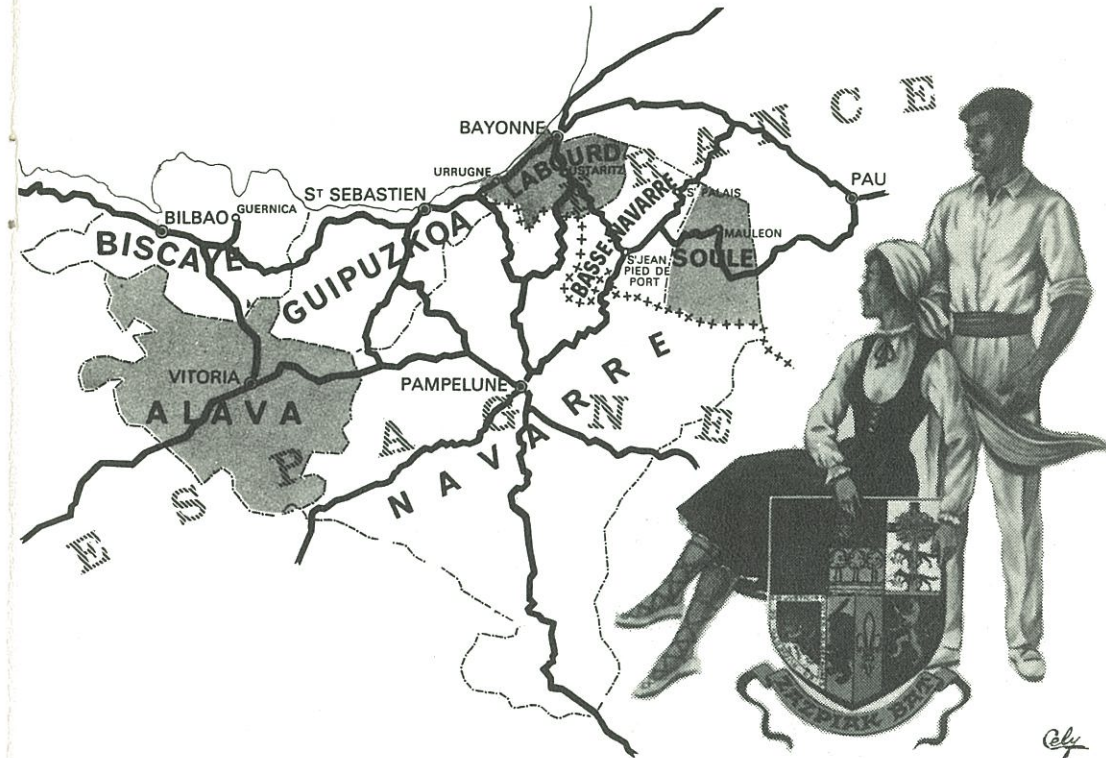
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COVER ILLUSTRATION

ESKUAL HERRIA  
MAP OF THE BASQUE COUNTRY



Agur eta ohore Eskual-Herriari,  
Lapurdi, Bachenabar, Zibero gainari,  
Bizkai, Nabar, Gipuzko eta Alabari!  
Zazpiak bat, besarka, loth beitez elgarri. Zalduby.

Hail and honor to the Basque County,  
To Labourd, Basse-Navarre and high Soule,  
To Vizcaya, Navarre, Guipuzcoa and Alava!  
Seven in one, intertwined, they are bound to one another.

Basque, a people who live in a region bordering the Bay of Biscay and encompassing the western foothills of the Pyrenees. The Basque territories in Spain are the provinces of Navarra, Guipuzcoa, Alava and Vizcaya, and in France, Basse-Navarre, Labourd and Soule. They are differentiated from other peoples of France and Spain by their traditional culture and language and by the sentiment of being Basque.

In farewell we offer you "Osagarria!" (Good life!)



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<b>Club 449'er</b> 449 Railroad St.	
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<b>Nugent's</b> 382 Fifth St.	
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<b>Elko Shoe Shop</b> 461 Fourth St.	
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<b>Pete's Bar 7</b> West Elko	

# EIGHTH ANNUAL NATIONAL BASQUE FESTIVAL

Sponsored by  
**ELKO EUZKALDUNAK CLUB**  
Assisted by City & County of Elko  
Headquarters—Stockmen's Hotel

## OFFICERS

<b>PRESIDENT</b> Jess Lopategui	<b>VICE-PRESIDENT</b> Jim Ithurralde
<b>SECRETARY</b> Evelyn Urrizaga	<b>TREASURER</b> Anita Peterson

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Ysidro Fagoaga	Jim Wright

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<b>PICNIC</b> Txapo Leniz	<b>CHORIZOS</b> Margarite Anacabe	<b>DANCERS</b> Ana Marie Arbillaga Felica Basanez Flossie Black
<b>BASQUE FLOAT</b> Jim Wright	<b>MASTER OF CEREMONIES</b> Jess Lopategui	

The mystery of the origin of the Basques, which other ethnic groups find disturbing, merely delights the Basques. "We are like honest women; we have no history!" they chuckle.

Trophies are donated by  
**MILLER HIGH LIFE**



PRESIDENT'S MESSAGE

(Salute Ladies and Gentlemen)

AGUR JAUNK

Elko'ko EUZKALDUNAK biotzez eskeintzen dautzugu 1971 garren urteko Euzkal Jaia Ipar Amerikako Euzkaldun guztiori.

Anai guztiok alkartuz, Euzkal Jai alai, garbi, eta jatorra izan dezagun! Agur bero bat guztiori, Ongi etorri!.

The Elko "Euzkaldunak" Club proudly presents the eighth National Basque Festival. We cordially invite you all, Basque and non-Basque, to participate in this unique event which will be an unforgettable experience for all.

Basques have been a mystery on this earth. Many historians and writers have tried to trace the Basque race to its origin. None have succeeded. The language, "Euzkera", which miraculously has survived through the centuries is a brain breaker for the linguistics. It cannot be related in any way to any of the thousands of languages that have been known in the world. During this National Basque Festival we will offer you a view of our personality, culture, and customs. Games that have been exclusively Basque for centuries will be one of the highlights of this Festival. Songs that were sung by our great great grandparents will be sung by our children. Dances that must be thousands of years old will be performed. After having participated in this Basque Festival you will agree that the Basque are a mystery and probably will continue to be.

The theme for this year's Festival will be Stars and Stripes forever. Basques in this great country are a small but proud minority. We are immensely grateful to this land which has welcomed us to be part of it, yet has allowed us to preserve our personality. On this Fourth of July 1971 all Basque Americans very proudly will honor the Stars and Stripes, symbol of this greatest country in the world.

The Elko "Euzkaldunak" Club sincerely thanks the City of Elko, the County of Elko and all the people who have supported us in order to make this National Basque Festival possible.

We cordially invite you to join us and be a Basque for a couple of days.

Welcome! Let's all have fun!

Jess Lopategui, President  
Elko Euzkaldunak Club

2:30 P.M.—IRRINTZI CONTEST

Sponsored by First National Bank of Nevada, Elko Plaza Office  
Originally a war cry, the Basque yell is a long, wavering yell, something between a laugh, a shriek and a horse's neigh, to which the Basques give vent today on festive occasions.

3:00 P.M.—BASQUE JOTA DANCE CONTEST

Sponsored by Nevada Hotel Dinner House

Prizes: First \$30.00 Second: \$20.00

All Basque couples are invited to show their dancing abilities.

Music and Dancing will continue until?

Beer and Refreshments will be available.

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According to legend, the devil after seven years mastered only a single phrase, "Bai, Anderrea." (yes, Ma'am.!)  
A tribute to the women of the country.



**SUNDAY, JULY 4, 1971**

**ELKO CITY PARK**

**11:00 A.M.—HOLY MASS**

Offered by His Excellency, Joseph Green, Bishop of Reno.  
Assisted by the Knights of Columbus.

**12:00 Noon—SHEEPHERDERS BREAD CONTEST**

Sponsored by: Nevada National Bank  
Prizes: First \$30.00 Second: \$20.00  
Golden loaves of Shepherders bread baked dutch oven style.

Anyone can enter.

**BERTSOLARI CONTEST: Second Half**

**12:30 P.M.—Loreleis and Ladds**

This group of singers are from Reno, Nevada and are directed by  
Jeanne Reed and accompanied by Judy Jayo.  
They are sponsored by Mt. Rose Kiwanis.  
They will present a program of Basque songs.

**1:00 To 4:00 P.M.—BASQUE FESTIVAL FEED**

**ELKO CITY PARK**

Cost: \$3.00 per person

Served by the membership of the Elko Euzkaldunak Club

Bring your own utensils

**MENU**

Green Salad	Basque Beans	
Barbecued Lamb	New York Steak	
Rolls	Cake	Coffee

Wine & Brandy

WINE and BRANDY is donated by Glenn Distributing Co.  
and Sierra Wine and Liquor Company.

The lambs are donated by Heguy & Sons, John Carpenter, Bruneau Sheep Co.,  
Corta Livestock, El Tejon Livestock, Cayet Mendiburu, Roy Shurts,  
Jess & Elias Goicoechea, and Phil Etcheverry.

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451 Railroad St. Elko, Nev.

# SATURDAY, JULY 3, 1971

## 12:00 P.M.—BASQUE FESTIVAL PARADE

Theme: STARS AND STRIPES FOREVER

Starting at 6th and Commercial Street will go through the business district to end at the Elko County Fair Grounds.

All businesses and clubs are invited to participate.

Trophies and cash prizes presented to the best all around floats as well as to the best commercial, organizational and club entries.

Featured during the parade are the Elko Arinak Dancers.

## 1:30 P.M.—GAMES AND CONTESTS

### ELKO COUNTY FAIR GROUNDS

Admission: Adults \$1.50 Students 75¢ Children under 12 Free

The National anthem and the Basque national anthem will be played by:

SOLOIST: ABEL BELUMBURU, Txitulari  
San Francisco, California.

The txitu is the oldest known Basque instrument. It is shaped like a pipe, and has two holes on top and one underneath. It is illustrated on the front cover.

THE ELKO ARINAK AND BOISE OINKARI DANCERS WILL GIVE PERFORMANCES OF AUTHENTIC BASQUE DANCES BETWEEN GAMES.

## 250 LB. WEIGHT LIFT: NORTH AMERICAN BASQUE CHAMPIONSHIP

Prizes: First \$250.00 Commercial Hotel  
Second \$150.00 Elko Basque Club  
Third \$100.00 Elko Basque Club

The weight lifting is judged by the total amount of weight lifted by an individual in two, three minute periods using a very cumbersome and awkward 250 lb. weight.

## WEIGHT CARRYING: NORTH AMERICAN BASQUE CHAMPIONSHIP

Prizes: First \$150.00 Don Azevedo Six Bar Ranch  
Second \$100.00 Sawyer Chevrolet  
Third \$ 50.00 Don Azvedo Six Bar Ranch

In the weight carrying event, the contestant carries 208 lbs. (104 lb. weight in each hand) over a 100 foot course. The record of the Elko games is 988'.

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<b>FIRST AMERICAN TITLE CO. OF NEVADA</b> Ph. 738-7101 518 Idaho St. Elko, Nev.	<b>ELKO COUNTY FARM SUPPLY</b> 147 Commeracial St. Elko, Nev.
<b>KELK RADIO</b> Eutzun Euzkerazko zatia Igandero 12:15 - 1:30 Elko, Nev.	<b>RUBY MOUNTAIN IMPLEMENT CO.</b> Wise Buyers Always Buy Here P. O. Box 1461 1337 W. Idaho St. Elko, Nev.
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Elko Branch

401 Railroad St. Elko, Nev.

**SHEEP HOOKING:**Prizes: First \$75.00 Warren Motor  
Second \$50.00 First National Bank, Elko Main Branch

Sheep hooking is an original contest of Elko.

Shepherders of this area do this as part of their job during lambing.  
The contest consists of who can catch a sheep and tie it up to a post the  
fastest.

Each contestant must catch two sheep.

**BERTSOLARI CONTEST: First Half**Prizes: First \$50.00 Silver Dollar Club  
Second \$25.00 Bar L  
Third \$25.00 Sue's BarThis is a singing contest between two balladeers who improvise on a  
given conventional subject. They engage in verbal combat, singing alter-  
nate verses in which each tries to score off the other.**WOOD CHOPPING: NORTH AMERICAN BASQUE CHAMPIONSHIP**

Sponsored by Stockmen's Hotel

PRIZES: First \$250.00 Second \$150.00 Third \$100.00

The wood chopping is a race between individuals to see who can first  
chop through seven logs. Each log averages 55 inches in circumference.  
The axes used in this contest are especially imported from Spain.**SHEEP DOG EXHIBITION:**

Featuring Moss, owned by Rich Griffin, Dixon, California.

**WEIGHT PULLING: NORTH AMERICAN BASQUE CHAMPIONSHIP**Prizes: First \$150.00 United Air Lines  
Second \$100.00 Security National Bank - Vogue Laundry  
Third \$ 50.00 Burns' Funeral Home & Memorial GardenThis is a contest of who can drag a 1,400 pound weight the farthest in  
a five minute period.**9:00 P.M.—THE BASQUE FESTIVAL DANCE****NATIONAL GUARD ARMORY**ADMISSION: \$2.00 per couple \$1.25 single 75¢ student  
Children under 12 FreeMUSIC BY: Jimmy Jausoro and his Basque Orchestra, Boise, Idaho  
Joe and Grace Cauwel, Diamond Bar, CaliforniaChorizos and refreshments will be available.  
The dance will continue until?

**NORTH AMERICAN BASQUE CHAMPIONSHIP**

**SCORE SHEET**

**250 LB. WEIGHT LIFT**

Contestant

**LIFTED**

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**WEIGHT CARRYING**

Contestant

**DISTANCE**

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**WOOD CHOPPING**

Contestant

**TIME**

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**WEIGHT PULLING**

Contestant

**DISTANCE**

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**TO ALL THE BASQUES**

**BETIKO**

**AREA WEST-SPRING CREEK CORPORATION**

**251 West Commercial St.**

**Elko, Nev.**

Alas! Then came oppression, rule by others, near ruin of the liberty forged under the Tree of Guernica—and a restless quest for the transcendental of Freedom.

**Today,** July 4, 1971, at the Eighth National Basque Festival, we exuberantly celebrate the fulfillment of that quest—America!

**Today,** a Basque-American priest offers Holy Mass devoutly, amid the splendor of a thousand candles in a New York cathedral.

Ah! Good to serve free!

**Today,** a Basque-American maneuvers his sleek jet through fiery missiles and feels the fear and thrill of discovery and battle for a quest fulfilled.

Ah! Good to fight free!

**Today,** before you, a sweaty and hand-bloodied Basque is hoisted on the shoulders of his fellows as he is crowned North American Basque Wood-Chopping Champion.

Ah! Good to play free!

And **today,** on a cot, in a tent sheltered among the cottonwoods of a high mountain meadow of the Ruby Mountains, an old Basque shepherd feels the warmth of the sun slipping from his body, perceives the blue of the sky greying to glazing eyes, and thinks

“A shame to die! But my sons were born free, fight free, play free, and I die free!”

For the Basque, the Tree of Guernica’s promise has been fulfilled under the Stars and Stripes. We invite you to join us in honoring our Flag and our Country on this, its birthday.

The Stars and Stripes forever! May God bless America!

—R.N.G.



## BORN FREE

High on a lofty mountain meadow bordered by craggy pinnacles, a Basque shepherd boy breathed contentedly as the halo of the sun's rays filtered through the early mist shrouding the emerald homeland Pyrenees.

Ah! Good to be born free!

Near the rugged shore of **Stockfish** Land, today's Newfoundland, a Basque whaler's muscular body tensed with the thrill of discovery as he viewed a new land hazily through the salt spray.

Ah! Good to roam free!

Under the flickering candle light, a Basque monk thankfully contemplated the bare walls of his monastic cell and his translation of the Word of God into Euskara.

Ah! Good to serve free!

In the village square, the sweaty and bloody weight lifter exultantly heaved the rock, as his villagers acclaimed him champion.

Ah! Good to play free!

Cradled in the bed in which he had been born, the old Basque perceived the approaching shadow and felt the chill of Eternity as his breath withered.

Ah! A shame to die—but a man must die free!

And so it was with the Basque for centuries—from the dim, remote days of Cro-Magnon man to early modern times. Born free, roaming, playing, and dying free—responsible to himself, his family, his village, and his God.

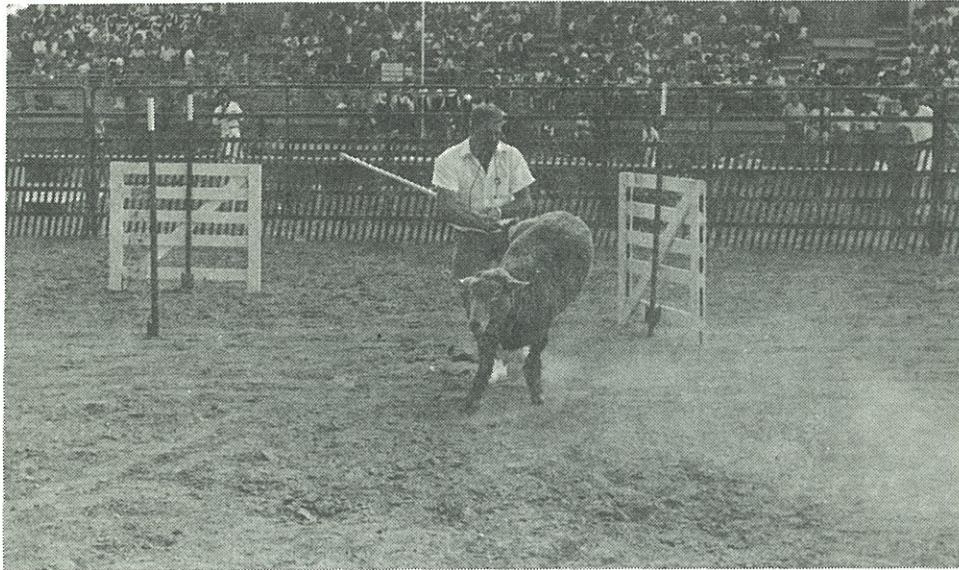


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